P R O C L A M A T I O N

Under the sponsorship of the American Legion and the American Educational Association, the custom has become quite thoroughly established to set aside a week each year to be known as American Education Week, the purpose of which is to acquaint the public with the actual work of the schools, their ideals, their achievements and problems.

THEREFORE, in accordance with this established custom, I, W. J. Bulow, Governor of the State of South Dakota, do proclaim the week of November 11th to November 17th, as

AMERICAN EDUCATION WEEK

and urge that during this time exercises which will aid in making better citizens and in promoting the welfare of our nation, be conducted in the various schools, and that special emphasis be placed upon the seven cardinal objectives of education, which are: Sound health, worthy home membership, mastery of the tools, technics and spirit of learning, faithful citizenship, vocational effectiveness, wise use of leisure and ethical character.

During the week designated as American Educational Week, each child should put forth an added effort to show his appreciation for the privilege of free schooling, by a good spirit and hearty endeavor. It should instill within every teacher a desire to do, to the best of her ability, that which will be for the welfare of the children of this generation. It should give to the parent a better understanding of the duties of parenthood, especially its part in the education of children, and to the citizen a deeper and broader conception of the school, the institution which is the foundation of our government.

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.
REDUCTION 2.5 ROLL NO. 1
DATE MICROFILMED 1/25/84
CAMERA OPERATOR

DONE AT THE CAPITOL, in the city of Pierre, this 10th day of October, 1929.

BY THE GOVERNOR:

Assistant Secretary of State.

Governor

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REDUCTION 22.5 ROLL NO. 1
1/25/84
DATE MICROFILMED
CAMERA OPERATOR